



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500092, 0191-2951670)

Sub: Comprehensive Review of Recruitment Rules for referral of vacancies to recruiting agencies.

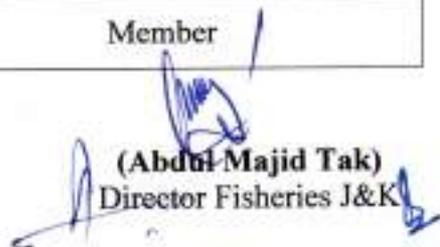
Ref: (i) Administrative Department letter No. ASHF-FISH03M1S12021-03 dated 21-11-2024
(ii) O.M No. ARI/1/2024/1 dated; 14.11.2024 of ARI Trainings Department.

ORDER NO. 40 -Fisheries of 2025

D A T E D: 22 01.2025

A Committee of below mentioned officers is hereby constituted under the chairmanship of Joint Director Fisheries, Central Jammu for furnishing of proposal for comprehensive review of recruitment rules and creation of posts in the Department of Fisheries. The committee shall submit its report along with detailed proposal within 07 days to this ^{office} for its onward submission to higher authorities.

S.NO.	Name and Designation of the Officer	Remarks
1.	Sh. Masood Hussain Sheikh (Joint Director Fisheries Central Jammu)	Chairman
2.	Sh. Manzoor Ahmad Samoon Deputy Director Central, Srinagar)	Member
3.	Sh. Kulbushan Verma (Assistant Director Fisheries District Kishtewar)	Member
4.	Sh. Shabir Ahmad Shabir (Assistant Director Fisheries, District Anantnag)	Member
5.	Sh. Muneer Ahmad Wani (Senior Project Officer Trout Feed Mill Manasbal)	Member
6.	Sh. Fayaz Ahmad Fayaz (Principal Training Centre Kokernag)	Member Secretary
7.	Sh. Sanjesh Gupta) Senior Project Officer, Marketing, Jammu Division)	Member
8.	Ms Anu Bala (Assistant Director Fisheries District Udhampur)	Member
09	Sh. Pawan Paul Sharma (Assistant Director Fisheries District Kathua)	Member
10	Dr. Salman Rauoof Chalkoo (Assistant Director Fisheries District Kupwara)	Member
11	Sh. Mushtaq Ahmad Shah (Assistant Director Fisheries, District Srinagar)	Member


(Abdul Majid Tak)
Director Fisheries J&K
Dated. 22.01.2025.

No:- DOF-ESTB/287/2024-05

Copy to the;

1. Joint Director Fisheries (all) for information.
2. DD/CPO/ADF/SPO/PO/FDO/_____ for information.
3. Members of the committee for information and necessary action.
4. Private Secretary to the Principal Secretary, Agriculture Production Department for the information of worthy Principal Secretary.